

Date of issue: Wednesday, 4 January 2017

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| <b>MEETING</b>  | <b>OVERVIEW &amp; SCRUTINY COMMITTEE</b><br>(Councillors Nazir (Chair), Strutton (Vice-Chair), Bedi, N Holledge, Parmar, Sadiq, A Sandhu, R Sandhu and Usmani ) |
| <b>DATE AND TIME:</b>                                       | THURSDAY, 12TH JANUARY, 2017 AT 6.30 PM   |
| <b>VENUE:</b>   | VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF   |
| <b>DEMOCRATIC SERVICES OFFICER:<br/>(for all enquiries)</b> | SHABANA KAUSER<br>01753 787503  |

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**ROGER PARKIN**  
Interim Chief Executive

AGENDA

PART 1

**AGENDA**  
**ITEM**

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Apologies for absence.

**CONSTITUTIONAL MATTERS**

1. Declarations of Interest

*All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.*

*The Chair will ask Members to confirm that they do not have a declarable interest. All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.*

2. Minutes of the Meetings held on 26 October 2016 and 17 November 2016. 1 - 14

3. Action Progress Report 15 - 16

**SCRUTINY ISSUES**

4. Member Questions

*(An opportunity for Committee Members to ask questions of the relevant Director/ Assistant Director, relating to pertinent, topical issues affecting their Directorate – maximum of 10 minutes allocated).*

5. Performance and Projects Report - Quarter 2 2016/17 17 - 42 All

6. Financial Report - Month 7 2016/17 43 - 52 All

7. Call In: Housing Revenue Account Business Plan 53 - 88 All

8. Local Authority Controlled Company for Environmental Services 89 - 110 All

9. Transport - Strategy for Slough 111 - 118 All

10. First Bus - Changes to Services and Timetables 119 - 120 All

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**MATTERS FOR INFORMATION**

- |     |  |           |     |
|-----|--|-----------|-----|
| 11. | Forward Work Programme                 | 121 - 126 | All |
| 12. | Members Attendance Record              | 127 - 128 | -   |
| 13. | Date of Next Meeting - 2 February 2017 |           |     |

**Press and Public**

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.